# Whatever It Takes: Laying Down Our Rights for the Gospel 1 Corinthians 9:1–27

## **Student Devotional**

This 5-day devotional is all about **choosing the gospel over our own rights**. We live in a culture that tells us to **fight for what's ours**—our time, money, comfort, and personal freedoms. But Paul flips that idea on its head. Instead of clinging to his **rights**, he willingly **gave them up** so that nothing would stop people from hearing about Jesus.

So the big question is: What are we willing to sacrifice so that more people can know Christ?

# **Day 1: Giving Up Your Rights for Something Greater**

## Scripture:

"Am I not free? Am I not an apostle? ... the Lord commanded that those who proclaim the gospel should get their living by the gospel." (1 Corinthians 9:1, 14 ESV)

### **Think About It:**

Imagine training for a marathon. You have the right to eat junk food, stay up late, and skip workouts. But if you want to win the race, you choose **discipline over comfort**. That's exactly how Paul approached sharing the gospel.

Paul had **every right** to receive financial support as an apostle. But he *chose* not to take it. Why? Because he didn't want anything—**not even money**—to get in the way of someone hearing about Jesus. He wasn't saying pastors shouldn't be supported (in fact, he says the opposite in verse 14). But for him, the **mission was more important than his personal entitlements**.

What about us? Do we ever **hold on to our rights so tightly** that they become barriers to the gospel?

#### **Pray It:**

Lord, help me see my life as a mission field, not just a place to secure my own comfort. Show me where I might be holding on to things that could be laid down for the sake of Your kingdom.

#### Do It:

Think about a time when your **own comfort, preferences, or rights** got in the way of serving someone else. What's one way you can shift your mindset this week to prioritize **the gospel over personal convenience**?

# **Day 2: Freedom Means Serving, Not Demanding**

## Scripture:

"But I have made no use of any of these rights... I have made myself a servant to all, that I might win more of them." (1 Corinthians 9:15, 19 ESV)

#### Think About It:

When you hear the word "freedom," what comes to mind? Probably things like independence, choices, and doing what you want. But Paul saw freedom differently—not as a way to serve himself, but as a chance to serve others.

He had **freedom** to demand financial support. He had **freedom** to preach without hardship. But instead, he **gave up his rights** to remove any obstacle between people and Jesus.

This is where it gets real:

- Are we willing to inconvenience ourselves so others can know Christ?
- Do we make **excuses** for why we can't serve—"I don't have time," "That's not my calling," "I've done enough already"?
- Are we consumed with our own rights or committed to bringing people to Jesus?

## **Pray It:**

God, make me a servant like Paul. Help me stop asking, "What's in it for me?" and start asking, "How can I lay down my life for the gospel?"

#### Do It:

Look at your **weekly schedule**. Where are you prioritizing yourself over others? Find one way to **serve** this week—maybe volunteering at church, reaching out to a neighbor, or making time for someone who needs encouragement.

# Day 3: Becoming "All Things to All People" (Without Compromising)

#### Scripture:

"To the Jews I became as a Jew, in order to win Jews... To those under the law I became as one under the law... To the weak I became weak... I have become all things to all people, that by all means I might save some." (1 Corinthians 9:20–22 ESV)

#### **Think About It:**

Paul wasn't fake. He wasn't a **people-pleaser** who changed himself just to fit in. But he **adapted** his approach so that more people could hear about Jesus.

#### Think of it like this:

- If you were a missionary in Japan, you'd learn Japanese instead of insisting everyone speak English.
- If you were trying to reach college students, you'd probably use social media rather than handing out paper flyers.
- If you were ministering to someone struggling, you wouldn't hit them with a list of rules—you'd show grace and walk with them patiently.

Paul's point? The gospel doesn't change, but our approach should be flexible. The mission is more important than our preferences, comfort zones, or traditions.

#### Pray It:

Jesus, help me step out of my comfort zone for the sake of others. Give me wisdom to **meet people where they are** without ever compromising the truth of Your Word.

#### Do It:

This week, pay attention to someone **who's different from you**—maybe in their beliefs, background, or struggles. Instead of avoiding the topic, **ask questions, listen well, and look for ways to build a relationship**.

# **Day 4: Run the Race Like It Matters**

#### Scripture:

"Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it." (1 Corinthians 9:24 ESV)

#### Think About It:

Athletes **train hard** for a reason. They don't just jog aimlessly—they have a **goal**, and they structure their entire lives around **winning**.

Paul says our faith should be the same. We don't just **drift** into holiness. We don't **accidentally** grow in our relationship with God. Just like an athlete **disciplines** their body, we have to be **intentional** about our faith.

But here's the difference: The **world's prize** is temporary—gold medals fade, trophies collect dust. But the **prize for following Jesus** is eternal.

## So ask yourself:

- Am I giving God my best, or just coasting?
- Am I **training in prayer, Scripture, and obedience**, or just hoping I'll "grow" without effort?
- Do I live like my faith actually matters?

## Pray It:

Lord, I don't want to run aimlessly. Help me train my heart, mind, and actions so I can **finish the race well** and honor You with my life.

#### Do It:

Set a **spiritual training goal** for this week—maybe waking up early to read Scripture, cutting out distractions during prayer, or fasting from social media for a day. **Commit to disciplined growth**.

# Day 5: Don't Just Start Strong—Finish Well

#### Scripture:

"I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified."

(1 Corinthians 9:27 ESV)

#### Think About It:

It's one thing to **start strong**. It's another thing to **finish well**.

Plenty of people **start** their faith journey excited—reading the Bible, going to church, sharing their faith. But along the way, **distractions creep in**. Life gets busy. Comfort takes over. And before they know it, they're barely running at all.

Paul was **determined not to let that happen**. He didn't want to tell others about Jesus and then **fall off track himself**. He knew it would take **discipline**, **self-control**, **and daily commitment** to stay faithful to the end.

What about you? Are you still running the race, or have you gotten a little lazy?

#### **Pray It:**

Jesus, I don't want to just *start* strong—I want to *finish* strong. Keep my heart on fire for You. Give me endurance, discipline, and focus so that nothing pulls me away from Your calling.

#### Do It:

Think about a **spiritual habit** you've started but let slip (prayer, Bible reading, serving, sharing your faith). This week, **restart** it. Run your race with purpose.

# You're Ready for Class!

Over these five days, you've seen how **giving up our rights, serving others, and running with endurance** leads to a life that truly honors Christ. The question now is:

What's one thing you're willing to lay down so that more people can know Jesus?

Come to class ready to share your answer—and let's commit to doing **whatever it takes** for the gospel!

# **Before We Gather**

- What are some "rights" or freedoms people in our culture are especially quick to defend, and how might these sometimes conflict with gospel priorities?
- What might it look like in our daily lives to "become all things to all people" without compromising biblical truth?
- What are some practical ways we can cultivate spiritual discipline so that our Christian witness remains strong?
- How can we as a church adopt Paul's mindset of making ourselves "servants" to others so that more people can come to know Christ?
- What are some common obstacles—personal, cultural, or institutional—that might hinder people from hearing the gospel clearly? How can we remove or reduce them?
- How can we help one another develop spiritual disciplines so that no one "runs aimlessly" in their faith?